

PRELIMINARY PROGRAM

The following program is subject to change. The final program will be available at the registration desk.

Friday, 7 September			
8.30-9		Registration	
9-9.15		Welcome	
	Session 1	Session 2	Session 3
	Ethnography and identity	Refugees and migrants	Politics and the state
9.30-10	<i>Development of Roma/Gypsy/Traveller Identity During the Candidacy for EU Membership of the Turkish Republic</i> , Thomas Acton and Adrian Marsh (U of Greenwich).	<i>The Origins of English Travelers in America</i> , Matt T. Salo.	<i>Ethnic Group Identity and the Roma Social Movement</i> , Aidan McGarry (Queen's University).
10-10.30	<i>Ethnic Identification of Dom People in Diyarbakir, Turkey</i> , Gul Ozatesler (Bogazici U, Turkey).	<i>Roma Underdiaspora: Neither Refugees nor Migrants</i> , Laura Fantone (Istituto Universitario Orientale).	<i>Civilising Offensives and Ambivalence: British Gypsies and the State</i> , Ryan Powell (Sheffield Hallam U).
10.30-11		Coffee	
11-11.30	<i>Ethnic Community Views - The Dom of Jordan</i> , P. Scott Phillips (U of Warwick).	<i>Macedonian Romani Migrants to New York: Diasporic Gender Issues</i> , Carol Silverman (U of Oregon).	<i>Antigypsism and Social Work</i> , Gernot Haupt (Institut für Sozialarbeit, Austria).
11.30-12	<i>The Roma's Contemporary Dilemmas in Central Europe</i> , Eva Davidová (U of South Bohemia).	<i>Factors Influencing the Return Migration of the Polska Roma Romanies of Oswiecim (Auschwitz)</i> , Slawomir Kapralski (Warsaw U).	<i>Gypsies in Finnish Health care - the Trap of Equality</i> , Anna Maria Viljanen (U of Helsinki).
12-12.30	<i>Romani Renaissance in Ukraine</i> , Tatiana Gabrielson (Austin Community Coll).	<i>Gypsy Immigrations to Turkey in the Late Ottoman Empire (1850-1924)</i> , Sinan Sanlier.	<i>Roma and Black Americans: Comparison and Lessons Learned for Roma from the Struggle of Another Marginalized People</i> , Jonathan Hogstad.
12.30-2		Lunch	
2-2.30	<i>In the Name of Romani Culture: Ethnography on Romani Culturalism and Racism in Slovenia</i> , Alenka Janko Spreizer (U of Primorska).	<i>The Exodus and Identity of the Roma refugees from Kosovo to Macedonia</i> , Trajko Petrovski ("Marko Cepenkov" Institute of Folklore, Macedonia).	<i>Towards a "Socialist Gypsy State": Plans for an Autonomous Region for Romanies in the Early Soviet Union</i> , Martin Holler (Humboldt U, Berlin).
	Ethnography and identity, continued	Religion	Fiction and film
2.30-3	<i>Gitanos in Cyberspace</i> , Ines Arribas (Bryn Mawr Coll).	<i>The Celebration of Kakava/Hiderlez among the Gypsies in Eastern Thrace (Turkey)</i> , Elena Marushiakova and Veselin Popov (Ethnographical Institute and Museum at Bulgarian Academy of Sciences).	<i>Our Choice Gypsy Images. Roma Representation in Hungarian Fiction Films Made after 1960</i> , Andrea Pócsik (University of Pécs, Hungary).
3-4pm		Coffee	

4-4.30	<i>Gypsies and Jews: Identity Construction in the Diaspora</i> , Jason Alexander (U of Utah).	<i>An Examination of the Role of Non Orthodox New Protestantism on Roma Acculturation in Romania</i> , Robert D. Egbert (Walla Walla Coll).	"The Roma are Like This", <i>The Roma Image in Turkish Comedy</i> , Rustem Ertug Altinay.
4.30-5	<i>Oral Traditions of the Bhils and Asivarikaran</i> , Mathias Bhuriya (Gypsy Centre for Culture and Art, India).	<i>Identity as a Religious performance. Evangelical Pentecostalism amongst Catalan gitanos of Barcelona</i> , Marti Marfa i Castan (Universitat de Barcelona, Spain).	<i>Beyond the Wearing of the Pants and the Skirts: Roma Writers from Austria and Switzerland Transform Stereotypical Gender Roles</i> , Lorely French (Pacific U).

5-6pm

Wine reception

Saturday, 8 September			
	Session 1	Session 2	Session 3
	Ethnography and identity	Language	Music
9.30-10	<i>The Manouche Diaspora in Western Europe</i> , Alain Reyniers (U of Louvain-la-Neuve, Belgium).	<i>Turkish Verbs in Balkan Romani: Toward a Typology of Integration</i> , Victor A. Friedman (U of Chicago).	<i>Hungarian Music or Gypsy Music? The Case of Pista Dankó (1858-1903)</i> , Lynn Hooker (Indiana U).
10-10.30	<i>Mobility, Gypsies and Others: Uncertain in Relation to Territory</i> , Alexandra Castro and André Clarezza Correia (Centro de Estudos Territoriais of the Instituto Superior de Ciências do Trabalho e da Empresa, Portugal).	<i>Language Change, Linguistic Repertoire and Migration</i> , Dieter W. Halwachs (U of Graz, Austria).	<i>The Use of Hip Hop in Diasporic Romani Music Making in Ostrava, Czech Republic</i> , Melissa Elliott.
10.30-11		Coffee	
11-11.30	<i>Horizontal and Vertical Forms of Mobility among the Gabor People in Transylvania</i> , Fabian Jacobs (Leipzig U, Germany).	<i>The Research Institute for the Languages of Finland</i> , Kimmo Granqvist (Research Institute for the Languages of Finland).	<i>Challenges Faced by the Roma Musicians: A Historical and Commercial Perspective</i> , Stan Renard (Southern New Hampshire U).
11.30-12	<i>Home or Away? Diasporic 'Otherness' as Economic Niche</i> , Colin Clark (Strathclyde U, Glasgow).	<i>Soviet Romani Literature: The Linguistic Expression of Ideological Content</i> , Alexander Rusakov (Saint Petersburg State U).	<i>The Third Culture by a Dead Language and a Live Music</i> , Zeynep Gonca Girgin Tohumcu (Istanbul Technical U).
12-12.30	<i>Migration and Kinship. The Case of "Czecho-Slovakia,"</i> Lenka Budilová and Marek Jakoubek (J.E. Purkyně U, Czech Republic).	<i>Etymology of Bulgarian Gypsy Group Names</i> , Veliyana Chileva (U of Manchester, UK).	<i>Roma Diaspora in the Musical Performance of the Hungarian Roma</i> , Iren Kertesz Wilkinson.
12.30-2		Lunch	
	Ethnography and identity, continued	Language, continued	Sociology
2-2.30	<i>Gypsy People in South Italy: An Anthropological Perspective</i> , Elisabetta Di Giovanni (Università degli Studi di Palermo, Italy).	<i>When George Borrow Met Spanish Romani</i> , Ignasi-Xavier Adiego (Universitat de Barcelona, Spain).	<i>Social Mobility and Education of Gypsy/Roma and Non-Roma People in a Northwestern Provincial Town of Greece</i> , Spyros Themelis (U of London).
2.30-3	<i>Towards an Ethnography of the "Gypsy Problem" in Italy</i> , Nando Sigona (Oxford Brooks U, UK).	<i>The Language of the "Gabor": An Exercise in the Definition of "Dialects"</i> , Yaron Matras (U of Manchester, UK).	<i>Cultural Identity, Gender and Social Processes of the Rom in Chile</i> , Roxana Toro Barrientos (University Of Chile).
3-4pm		Coffee	

	Ethnography and identity, continued	Media	Sociology, continued
4-4.30		<i>The Pornography of Pigeonholing: Depictions of Roma in Media</i> , Matthew Orefice.	Changes in the Reproductive Strategies of the Ghetto - Poor Gypsies in Hungary , Judit Durst (Corvinus U, Budapest).
4.30-5	<i>"We are Portuguese, But We Have a Different Law" - Constants and Vicissitudes of a Failed Interethnic "Dialogue"</i> , José Bastos (Universidade Nova de Lisboa, Portugal).	<i>Stamp on the Camps and Other Stories: British National Media Coverage of Gypsies and Travellers in 2005</i> , Mel Porter.	<i>Divided Cities: Social and Residential Segregation in a Gypsy Neighborhood in Edirne, Turkey</i> , Nevin Turgut Gültekin (Gazi U, Turkey).
5-6pm		Gypsy Lore Society Annual Meeting	
8pm		Banquet	